



HARDIN COUNTY

Board of Supervisors

1215 EDGINGTON AVE., SUITE 1
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November 4, 2016

AGENDA

WEDNESDAY, NOVEMBER 9, 2016

- 10:00 A.M. 1. Call to Order, Courthouse Conference Room
 2. Pledge of Allegiance
 3. Approval of Agenda
 4. Approval of Minutes
 5. Approval of Claims for Payment
 6. Resolution to Set Date for Public Hearing on Development Agreement
 7. Recorder's Monthly Report
 8. Other Business
 9. Adjournment

Drainage

10:30 A.M. Supervisor Boards & Commission Reports

11:30 A.M. Drainage Ditch #8 Public Hearing on Engineer's Report on Repair to Lateral 2
 Drainage District #122 Landowner Meeting

THURSDAY NOVEMBER 10, 2016

- 10:00 A.M. Meeting with AGWSR School re: Pine Lake Ethanol Urban Renewal Area & Plan, Board's Office, Courthouse
10:30 A.M. Meeting to Discuss Resolution to Set Date for Public Hearing on Development Agreement, Board's Office

FRIDAY, NOVEMBER 11, 2016

Veteran's Day Holiday

/s/ Jessica Lara
Jessica Lara, Hardin County Auditor

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